

D.I.S.C.Φ.R.D.

April 1, 2022
60 Earrach, 59 Y.R.
Volume 2
Issue 5.1
John the Verbose, editor
MNdruids@gmail.com

Daringly Irreverent Satirical Connexus Of Reformed Druids

An RDNA Publication

Leaf: Dining Room Table – *Mensa prandium*

Mufydnfud!



Photo: Solstice Meditation Garden, Springbrook Nature Center, Fridley, Minnesota

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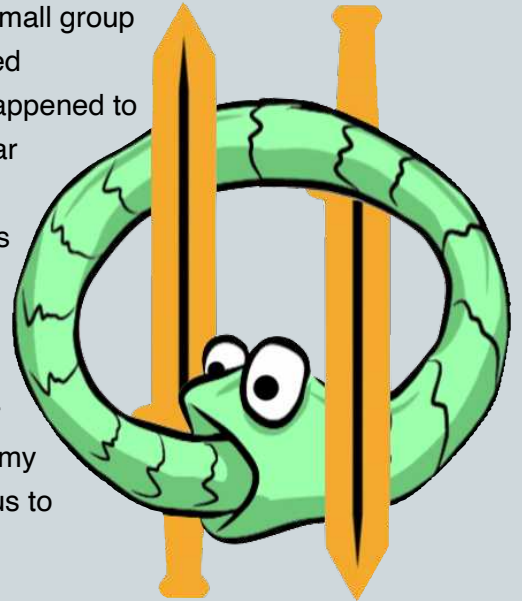
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News of the Groves

News from Serpent Protogrove (College of Saint Guinefort)

Greetings from the druids at the College of Saint Guinefort! We're a small group of 11 students who range between pagans, liberal ecologically oriented Christians, and "I Don't Like Labels" labelers. A good majority of us happened to meet in our *Comparative World Religions* class as it's the most secular looking religious studies course available. Our (very Catholic) liberal arts College of Saint Guinefort mandates at least one religious studies course in order to graduate, much like how the RDNA formed at Carleton College in response to mandatory chapel attendance requirements. Those of us who met in the class had actually mentioned in passing that we should ask if there were exemptions for the non-Catholic students. And as if those ironies weren't enough for my first research project to present on a world religion, I was serendipitous to discover Reformed Druidism!



After class on the day of my presentation, a few of my classmates caught up with me and said we should create a Grove, so we did! Well it's a protogrove technically because none of us are initiated in the RDNA. So we're "reclaiming the serpent" from Saint Guinefort as a nod to the saint's iconography, and we opted for our protogrove's sigil to incorporate an ouroboros with two opposing swords woven through. We feel it's quirky enough for the RDNA even if a little self deprecating.

We know of a place in the woods on our campus where there's an old capped stone well and it makes for a perfect altar. We like to imagine that it's Saint Guinefort's fabled well and we'll even leave a peace offering at the base of it (okay fine, it's vegan gummy worms). Like I said above, we're just a protogrove, so we don't really know what we *can* do ritual-wise. For the most part we have started knighting each other in addition to creating other fun rites of passage and offering spiritual ordeals for our attendees.

One of the most popular challenges is our "quest for the grail" we created. Inspired in part by *National Treasure* and *The Da Vinci Code*, we hide our ritual chalice somewhere relatively safe but accessible on campus and leave clues for our grovemates to search for it. It's usually a quick scavenger hunt, and whoever finds the grail first gets to lead the next ceremony. This week I have it hidden behind a book about greyhounds in the college library. We'll see if any of my grovemates actually read this if they find it right after it gets published!

News from Carleton (Proto?) Grove (Minnesota)

With the departure of all of Carleton Grove's Third Order druids last year, we have thence been reduced to a mere protogrove. Last year for the most part the junior members didn't feel a strong pull toward the RDNA priesthood, and frankly Carleton Druidism has operated a bit differently than the rest of the RDNA in recent years anyway. Some of us have started to lament our prior resistance to elevation to the Third Order, but that's a huge responsibility. Though all that changed after Carleton bulldozed the Hill of Three Oaks to add another soccer field. *It is said that under the altar stone on the Hill of Three Oaks is an original copy of Frangquist's Druid Chronicles, but this is false* –Book of Stones 2:2.



In fact after the altar stone was removed we found what looked like an original copy of the Third Order Initiation script! It was laminated mimeograph paper in a three ring binder and was in a remarkable state of preservation. To celebrate we threw an all-night Sparks kegger in the chapel bell tower (we have a secret duplicate key). Do you know how hard it is to find Sparks alcoholic energy drinks in kegs these days? Holy contented cows! In the morning when the first rays of light filtered into the arched tower windows, the five of us who were already Second Order Druids all ordained each other to the Third Order using the script. Talk about a third-eye-opening experience!

We were done and outside before the rising sun even shone upon the bottom steps of the chapel. Then we danced our way to Froggy Bottoms and played *I Spy* on the sidewalk until they opened. I think we followed the right RDNA custom of having the Grove's First Order druids buy us breakfast, though that rule has always seemed a bit vague. I'm trying to remember if we put the bonfire out in the bell tower or if we just assumed it would die out on its own... it's all fine anyway.

Our next order of business is to vote on behalf of the entire Council of Dalon Ap Landu to make whomever is the Carleton Arch-Druid the Matriarch or Patriarch (woke term is Atriarch?) of the Third Order. It makes sense given that we are the founding Grove, and we experience a 100% turnover within any given four-year period, so that makes lots of opportunity for new management to take power in the RDNA. Plus "Chairperson of the Council" just sounds so tame. *Power to the Atriarchy!*

News from Oakdale Grove (Minnesota) by Johayan Sycamore Bear

Since our last update, we had a brief search for a new Archdruid after the shock resignation of John the Verbose, who announced that he was leaving the RDNA to pursue a new career as a petroleum geologist.

Order of the Acorn member Anita Oaktree attempted to claim the Arch-Druid position of the Grove by generational succession to the Mighty Oaks as a heritage graduate of Carleton College. The remaining officers of the Grove considered this for a hot minute and then gave her a verbal spanking for such a preposterous idea before forcing an emergency ordination to the 3rd order upon me and declaring me the Arch-Druid via spousal succession.



As the new Arch-Druid of Oakdale Grove, I hereby proclaim that all Grove services will be much more lively and spontaneous including a lack of reading from the Black Book of Liturgy and calling it a ritual. On April 1st, we will be having an open ritual and gathering to celebrate the Earth Mother with side sessions of Dogma Indoctrination, Exorcisms, and Faith Healing. All are invited and a love offering is encouraged.

Bardic Column

Does it Make A Sound by “Bob Marley” from Grove of the Stock Wood

The wandering druid sat himself down under a mighty oak
Where he packed himself a joint and lit it, taking a mighty toke.
This was no ordinary roll, it was an enchanted spliff
With another toke, the druid said to the tree, this is something diff

As the now glassy-eyed druid sat talking to the mighty oak,
even offering it and the other trees a mighty toke,
A realization flooded the druid, it was done in a cinch,
As he heard the song of an approaching finch.

In the name of the Earth Mother,
There is another!
We’ve been worshipping the wrong tree!
It’s so plain for anyone to see!

Alas, we still worship the mighty oak.
For, the next morning, as our druid awoke
The mighty oak fell
The crash pierced by the druid’s last yell.

You see, if a tree falls in the wood,
It’s probably for the common good.

Bonfire Banter

Overview

This section is an open forum for opinion pieces, letters to the editor, druidic gossip, philosophical exposition, news of solo druids, relevant product reviews, tutorials, and other discourse.

Contribution from *I Talk To The Trees*

Joke 1) I'm studying the 25 letters of the alphabet. But I don't know Y.

Joke 2) Im reading a reading a really good book. It's about Lubricants. It's a non Friction.

Contribution from Kynan (Kaifi Jamil)

A Very Serious FAQ about Druids of the Reform

For those new to Reformed Druids, I have here compiled a short, simple FAQ introducing you to our hallowed tradition. It's not everything you ever wanted to know, but a solid intro to the most quirky, exciting secrets of the Druid Way.

Question: What distinguishes an ancient bard from a modern one?

Answer: Not hard to answer! Ancient bards were great storytellers and performers who memorized thousands of poems and tribal history. Modern bards are great at amateur poetry and covering popular songs!

Question: What distinguishes ancient Ovates from modern Ovates?

Answer: Not hard to answer! The Ovates among the ancient Celts were skilled with ogham divination and herbal healing, having knowledge of all medicinal plants in the Irish-British Isles. Modern Ovates play cards with Tarot and listen to internet health influencers to detox their bodies!

Q: What is the difference between the ancient druids and modern Druids?

A: Not hard to answer! One group was skilled in Celtic tribal jurisprudence, state-craft, diplomacy, astronomy, priestly duties, natural philosophy, and blood sacrifice. The other group likes to hug trees, get lost in large forests, and drink the Waters of Life together. (But they never sacrifice blood to the gods!).

Q: Why can't the cactus with a free hug sign get any love from Pagans?

A: The cactus's hugs are just too sharp for human Pagans to endure.

Q: How would Druids solve climate change?

A: Gather at Stonehenge on the Winter Solstice, do a ritual for a **really** long, *cold* winter, then celebrate with a *Lord of the Rings* viewing party!

Q: Why are there eight High Days in the Wheel of the Year?

A: The wheel needs at least eight spokes to roll through the seasons!

Q: What is the difference between getting high on magic mushrooms and spiritual journeying?

A: One is a trip, while the other is traveling through the Otherworld.

Q: Hey, what's the difference between an Ovate and an ecologist?

A: One speaks with trees to see the future; the other examines them for science.

Q: What is the best way to meditate?

A: Man, just look up at the Full Moon until *you are* the Moon!

Q: What do you get when you cross Druidry with Taoism?

A: Robed Nature mystics doing Tai Chi in the forest! With a Yin-Yang-Awen disk for a symbol.

Q: What would happen one hundred years after all Druids move into Earth's deserts?

A: They'll evolve into Fremen.

Q: In the future, when humanity goes further into space, how will Druids adapt?

A: They will become real-life Jedi who wield 'the Force' to plant trees on other planets!

The Seeker's Corkboard (real)

Overview

This is the place where you can state that you are seeking other druids to form a protogrove. Long has it been said, something to the tune of *in the proper way, at the proper time, at the proper place, may another druid cross your path*. Well, here is a little nudge to help this happen sooner! These bulletins will be cumulative on each issue of C.O.R.D. until you send a stop request. They will be arranged alphabetically by country, then by state/province/region, then by town name.

To submit a Seeker's Corkboard request, email the editor and **provide your preferred name, location, and an email address** that you check consistently at least once per month. Just remember that any contact information you submit to this section does become public. Your email address in the newsletter will be split apart and will use different characters (& and /) instead of @ and '.' to prevent or mitigate random harvester bots from scanning them for spam.

Example Bulletin

USA: **Kansas**: Hutchinson: Dorian seeking others for starting RDNA protogrove. Email dorian_the_druid (at) gmail (dot) com.

Standard Disclaimer

I advise Googling *safety tips for meeting people from the Internet* or something to that effect. Furthermore, this is not intended as a section for personals ads or soliciting hookups.

Bulletins

USA: District of Columbia: Tyler Vanice seeking others for starting RDNA protogrove in D.C.. Monument Grove that previously met in the capital has been inactive and I would like to meet others in the area and start something back up. Also looking to be ordained if anyone is traveling to the capital region this year or next! If interested, please reach out. Email tyler.vanice&gmail/com.

Vivid Visions Gallery

Overview

It's a druidic photo gallery. Enjoy!

Contributions from Older RDNA Newsletters: *A Druid Missal-Any* Vol 9 Issue 3 (Beltane 1985)



Videos of Interest

Overview

This section is reserved for videos relevant to druidry. Enjoy!

Druids Chant



An oldie but a goodie that reveals all the secrets of the druid priesthood. Sent in by Kynan (Kaifi Jamil).

The Right Rites For Rampant Ritualists

The Common Order of Worship (COW) translated into Emojis! Simplified English on right:

	<p style="text-align: center;">Opening Blessing</p> <p>O Lord, overlook these 3 shortcomings due to our human limitations: You're everywhere, but we worship you here; You're without form, but we worship you in these forms; You don't need prayers & sacrifices, yet we give you prayers & sacrifices. O Lord, overlook these 3 shortcomings due to our human limitations.</p> <p>Mighty & blessed, fertile & powerful, to you Earth-Mother, we sing praise, We ask what we sacrifice to you be accepted, and thy blessing of life granted to us.</p> <p style="text-align: center;">Procession, Chants & Fire Lighting The Sacrifice</p> <p>Our praise has flown up on wings of eagles, our voices have flown up on the winds. Hear, O Earth-Mother; we give you sacrifice. Accept this we pray, and grant us life. Did you accept our sacrifice, O Earth-Mother? I call on the Spirit of the North, the Spirit of the South, the Spirit of the East, and the Spirit of the West...</p> <p>Praise be! Our sacrifice for the fertility & renewal of life has been accepted!</p> <p style="text-align: center;">The Answer</p> <p>Priest: What does the Earth-mother give so we know the continual flow & renewal of life? Preceptor: The Waters-Of-Life.</p>
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Priest: From whence do these Waters flow?
Preceptor: From The Bosom Of The Earth-Mother, The Never Changing All- Mother.
Priest: How do we honor gifts that give life?
Preceptor: By drinking the Waters-of-Life.
Priest: Has the Earth-Mother given a bounty?
Preceptor: Yup!
Priest: Then give me the Waters!

The Consecration

O Lord of the Groves,
 Descend into these Waters & hallow them by thy sevenfold powers & the 3 ways of day & 1 of night.
 Give us knowledge of your power as we drink your secret essences.
 The Waters-of-Life!

The Libation

To thee we return a portion of thy bounty, O Earth-Mother, even as we will return to thee.

The Forum
The Meditation
Closing Blessing

Go forth into the world,
 secure in the knowledge that our sacrifice has found acceptance in the Earth-Mother's sight, that she has answered our prayer, and that we go forth with her blessing.
 Peace, peace, peace.

Augur's Intuition

Overview

This section is reserved for reader-submitted divinations, premonitions, soothsaying, prophecies, omens, maybe a Celtic horoscope for the range of a month.

Submission by Johayan Sycamore Bear

Methodology: Arcane Bullshit Oracle

Meanings

The Arcane Bullshit Oracle has no prescribed meanings, leaving the interpretation up to the intuitive feelings of the Seer. The cards pulled are **Wolves**, **Rhubarb Tony**, **Future Grandma**, **Wet Pants**, and **Annihilation**

Interpretation

From your past life as a cookie baking cat lady through the annihilation of Druidry to having the wet pants of a toddler, life has not been fair to you. While you sit on the throne of life, contemplating a good rhubarb pie, a pterodactyl is rushing towards you, causing you to flee. Unfortunately, your escape is futile as you become a buffet for a pack of wolves.



Calendar of Events (real)

Overview

This section is for contributors to add any gatherings they wish to announce publicly. This is also an almanac of full and new moon dates, the next Wheel of the Year high day, and any applicable minor holidays of the Schismatic Druids of North America (SDNA).

High Days & Moon Phases

60 Earrach (April 1) Mwfudnfud and New Moon

75 Earrach (April 16) Full Moon

89 Earrach (April 30) New Moon

1 Samradh (May 1) Beltane (60th Year of the Reform begins)

Shared Open to Public events

Place: Willow River State Park, Wisconsin – RDNA Spiritual Retreat – May 13-15, 2022. See Vernal Equinox issue and stay tuned for Beltane issue.

Upcoming minor holidays of the SDNA (non-canonical) calendar

- 60 Earrach (April 1) **Feast of the Spring Fool** – Do something silly just because it feels good, take the day off and go fishing, or sit on a hilltop and herd clouds.
- 64 Earrach (April 5) **Feast of Alexander Nevsky** – celebrate the Slavic viking who won a victory over the Teutonic knights, one of the rare victories for pagans of that time. Contemplate your pagan pride and hope for total freedom someday.
- 82 Earrach (April 23) **Feast of Ogma** – Spend the day learning and practicing the ogham alphabet.

Long-term notice for the 60th anniversary of the RDNA

6 Samradh, 61 Y.R. (Saturday, May 6, 2023) is the day of the 60th anniversary reunion of the foundation of the Reformed Druids of North America at Carleton College! More details to follow as the event approaches.

Blogs & Social Media Links (real)

Blogs Curated By Druids (accumulative each issue)

- Courtney's blog [Corey Adventures](#)
- Ellen Evert Hopman's blog [A Druid's Blog](#)
- John the Verbose's [Tumblr](#)
- TheMageiboLine's [Tumblr](#)

Social Media

- C.O.R.D. Biweekly's [Facebook page](#)
- "Official" Reformed Druids of North America (RDNA) [Facebook group](#)
- [*Editor's note: if you request to join there are four vetting questions. Please answer all four; they're really easy.*]
- New Reformed Druids of North America (NRDNA) [Facebook group](#)
- Ron Stonemage's [Instagram](#)
- Oakdale Grove's [Twitter](#)
- Oakdale Grove's [Facebook page](#)
- Oakdale Grove's RDNA Druid Training Program Development [Facebook page](#)
- Tribe of the Oak Celtic Reconstructionist (non-RDNA) Druid Grove [website](#)

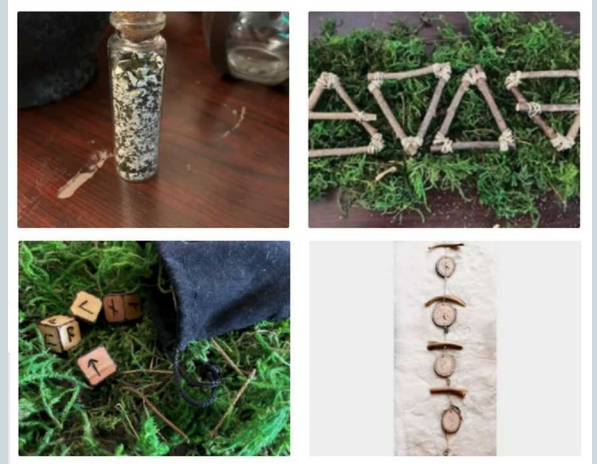
Artisan Promo Page (real)

Overview

Each article of *C.O.R.D.* will contain up to two pages of featured artists, craftspersons, or small online storefronts that may be of interest to the druid community in some way. There is no cost involved; anyone can request that their content be promoted here on a first-come-first-served basis.

[Hazel Oak and Yew Handcrafted Spiritual Goods](#)

Hello and welcome to Hazel Oak and Yew, my space to share my love of witchcraft and my pagan practice with you all. Here I share my handcrafted goods for practicing along with sets of things for you to learn to practice on your own, in your own way. This Etsy shop offers altar supplies, handmade décor, divination tools, and grimoire materials. Custom orders are available!



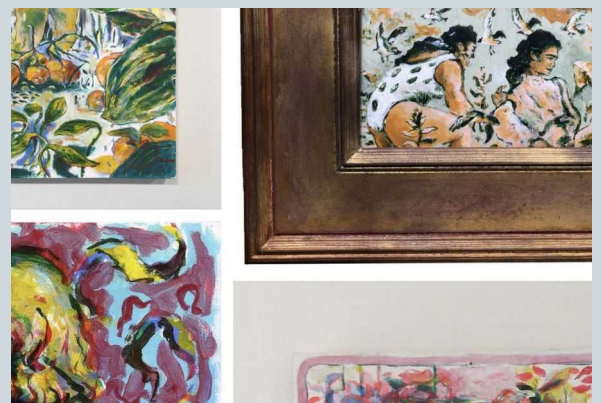
Reannag Teine Pottery

Historically Inspired Pottery: Islamic, Greek, or Italian Renaissance... skulls, squashed fairies, or Viking kitties, we are devoted to creating unique pieces of historically inspired ceramic art--a touch of the unique you can use all the time. Hand-thrown and hand-painted yet safe for food, dishwasher, microwave, and oven. Reannag Teine, Gaelic for “star fire,” is a mother-daughter team with six degrees and a myriad of art awards between them... and a healthy amount of humor to bring it all together. Find us on Facebook, YouTube, Twitch, Instagram—and of course at www.ReannagTeine.com!



Jeremiah Soup's [art gallery](#)

All he wanted to do was subscribe to the newsletter but I was stunned by the art gallery when I clicked through the link in his email signature out of curiosity. I actually asked if I could share this here on his behalf, and I'm glad he agreed to it.



Ron Stonemage's [wire art and wrapped stones](#)

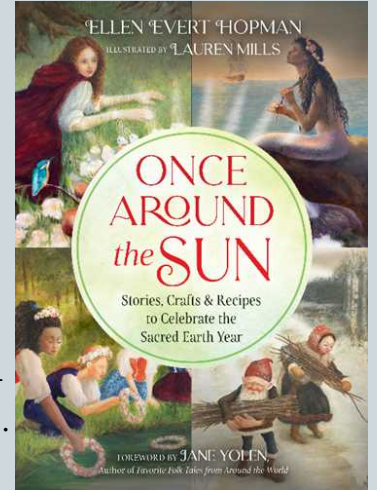
I think we originally discovered each other's Tumblr blogs about a year and a half ago. Not only is the wearable artwork intricate and beautiful, but Ron often has a lot of thought provoking questions about druidry that sometimes takes some time to piece together an answer.



An excerpt from soon-to-be-published [Once Around The Sun](#) by Ellen Evert Hopman on exploring the folklore of Ostara:

They waited for a while, enjoying the stars and the soft spring breeze. Suddenly there was a flurry of movement at the far end of the field. And it—whatever it was—was coming closer! “What could that be?” wondered Henrik in a loud whisper. He was scared he might have to defend his grandmother and sister from a bear or a wolf. Annemie slid closer to Oma so they would look like a bigger lump to whatever was coming toward them. Then the grass seemed to part and the *thing*—whatever it was—was right in front of them...

Find out what happens next and preorder [Once Around The Sun](#), available April 26, 2022 from [Inner Traditions](#) or see other retailer availability at [Simon & Schuster!](#)



Reformed Druid Resources (real)

Overview

The Reformed Druids of North America is probably one of the few major druid orders that provides all resources for learning about our style of druidism at no cost. We might not have all the answers, and unfortunately we don't have a mentorship or official training program, however there is something major in the works on an unofficial capacity. For now, here is a list of resources we *do* have.

Grove Finder

Everyone wants to know: is there an RDNA or NRDNA Grove in _____? Well, the most current source of truth is the [Grove Finder spreadsheet](#). It's been updated *en masse* in January 2019 & 2020, but it can be updated any time on an ad-hoc basis. It tracks Reformed Druid, New Reformed Druid, and Reformed Druidic Wicca (MOCC) Groves & Protogroves.

RDNA Year Conversion Chart & Calendar

The RDNA Calendar began at Year of the Reform 1 on Beltane (May 1) 1963. It's unapologetically half a year off from the Celtic New Year. As of Beltane 2021, the 59th Year of the Reform (Y.R.) began.

- [RDNA Gregorian/Year of the Reform Conversion spreadsheet](#) can be a helpful tool.
- [RDNA calendar \(FREE PDF\)](#) current through April 30, 2024 can help you learn what day of the four seasons it is, because you'll see the RDNA calendar system is all over this publication.

Oakdale Grove's RDNA Druid Training Program

This is a work in progress. So far the draft is 114 pages long, and I'm only half way into adding the *basic* content I want to put in it. I am not an educator, so I'm concerned about its flow and efficacy. If anyone wants to help develop it with me, I would greatly appreciate the assistance.

Books From the Reformed Druids of North America

- [A Reformed Druid Anthology](#), 2nd ed (also known as ARDA-2) – this is a monumental collection (almost a thousand pages long), and it comes in various forms and formats due to its sheer size. **The PDF versions are always FREE**, but hardcover prints are available from Lulu Print-On-Demand.
 - [ARDA-2 complete \(FREE PDF\)](#) (Volumes 0-10, excluding vol 6)
 - [ARDA-2 complete ePub format from Lulu \(99¢\)](#)
 - [ARDA-2 Volumes 0, 1, & 2](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 3](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volumes 4, 5, 7, 8, 9, & 10](#) in one tome (hardcover purchase from Lulu)
 - [ARDA-2 Volume 6: Green Books of Meditation](#) complete (**FREE PDF**) – this alone is almost a thousand pages long and intentionally set apart from the other volumes. The Green Books are only available in PDF and contain inspirational writings from all religions.

ARDA Derivative, Condensed, or Adapted Works

- [Unofficial Welcome Pamphlet \(FREE PDF\)](#) is the original 22 pages of the main written works plus introductory info on the RDNA and how to start your own protogrove
- [Black Book of Liturgy \(FREE PDF\)](#) is Oakdale Grove's recommended readings from [ARDA-2](#) plus many scripts of RDNA ritual variations and rites of passage)
 - [Black Book of Liturgy](#) (hardcover purchase from Lulu)

Top recommended books by authors in other druid orders

- [The Druidry Handbook: Spiritual Practice Rooted in the Living Earth](#) by John Michael Greer (Ancient Order of Druids in America – AODA)
- [The Rebirth of Druidry](#) by Philip Carr-Gomm (Order of Bards, Ovates, & Druids – OBOD)
- [A Legacy of Druids: Conversations With Druid Leaders Of Britain, The USA And Canada, Past And Present](#) by Ellen Evert Hopman (Tribe of the Oak)

Books on ancient druids (scholarly quality)

- [Druids: A Very Short Introduction](#) by Barry Cunliffe
- [The Druids](#) by Stuart Piggott
- [The Druids](#) by Peter Berresford Ellis
- [The World of the Druids](#) by Miranda J. Green

Books to Avoid

- [The 21 Lessons of Merlyn: A Study in Druid Magic and Lore](#) by Douglas Monroe (fraudulent sources, numerous inaccuracies passed off as historical facts, and other junk wrapped in a shiny literary bowtie)
- Just everything from Douglas Monroe, really.

Newsletter Info (real)

About *C.O.R.D.*

Connexus of Reformed Druids – C.O.R.D. Biquarterly is a free and publicly available newsletter for the Reformed Druids of North America, its branches, and for anyone else who might be interested. It follows in the footsteps of prior publications such as *A Druid Missal-Any* and *Druid Inquirer*. *Connexus* is an homage to the late Emmon Bodfish, who petitioned the Council of Dalon Ap Landu to update RDNA liturgical nomenclature to make it less churchlike and more unique. *Connexus* is Latin for *connection* (not exactly druidic, but I'm not complaining). Emmon's petition never gained traction (plus the Council had lost its ability to gain a voting quorum and it had no chairperson at the time) but it seemed fitting to adopt this word for a publication that connects druids around the world.

Past Articles

[Click here](#) to access all prior *C.O.R.D. Biquarterly* articles and the content contribution forms.

Meet the Editor

Greetings! I'm John "The Verbose." I've practiced generic forms of druidry since I spent a semester in Ireland in 2004. I began interacting with the RDNA in 2011, and in 2013 I was ordained as a priest of Dalon Ap Landu and formed Oakdale Grove in Minnesota with 5 other grovemates. In 2015 I had the rare opportunity to become a priest of Belenos and in 2017 the even rarer honor of becoming a priest of Sirona, as well as the new curator of her Order. In January 2020 I began work on developing an RDNA style druid training program, and as of now that is still a work in progress.

I am absolutely committed to my oath of Service and wish to help others explore Reformed Druidry by a diverse array of means. That includes assembling and issuing these newsletters. Anything in this publication that doesn't have an attribution and is written in the first person is pretty much me sharing my opinions and experiences. That's where your help with contributions is so helpful; we have a newsletter with crowd-sourced content to appeal to a broader druidic audience. I sincerely hope you find this periodical to be a worthwhile investment of your time. I always welcome constructive criticism and suggestions or other feedback.



Peace, peace, peace! ☸

Contribute Content to the Next Issue! (real)

Submission Process

Issues will be released within a day or two of the RDNA Wheel of the Year high days. That's more or less the deadline if you wanted to submit any content for the forthcoming article. Anything received a bit late might end up on the draft of the next article thereafter.

Gmail Users Can Use Our Full-Feature Google Form to Contribute!

We have a [convenient form](#) that allows Gmail users to enter text-based contribs as well as attach files or photos! A Google account is only required for sending attachments through the form.

Non-Gmail Users Have Two Ways to Contribute

1. There is a [lite version of the same form](#) for those who don't have a Gmail account, which allows anyone to submit text-based contributions only.
2. Or simply copy and fill the form below when emailing contributions to my Gmail: **MNdruids**

Hello,
I would like to share the following/attached content for the next C.O.R.D. article.
I hereby consent and attest that I (the sender) hold the rights or permission to share it.
[Exception for memes, public YouTube video links, certain other content types.]

- I wish to be credited under the name: _____
- Subscribe me to the newsletter mailing list? _____
- Other comments/suggestions if applicable: _____
- [Input your content you wish to share below the line, and/or attach files]

What Does C.O.R.D. Look For? Content that is PG-13 or tamer in the following categories:

- News of Reformed Druidry Groves, Protogroves, & Solo Druids
- Poetry and Short Stories
- Druidic projects, tutorials, arts, crafts you are making
- Personal milestones, editorials, druidic book or product reviews, critiques
- Seeker Bulletins like "Solo druid looking for other druids in _____"
- Your own photography
- Links to videos of druidic interest (need not be your own) or druidry-related memes
- Links to your druid blogs or social media
- Divinations and their summaries
- Events you're willing to announce publicly
- Do you have a druid-oriented Etsy shop or similar online store? One page of the newsletter will be reserved for artisan promo space
- Propose a topic; you can help make this newsletter be a success!

Thank You! (really)

A very special *thank you* photograph dedicated to everyone who contributed to this article!



A wild sloth sighted in the upper Mississippi River Valley. Photo by Johayan Sycamore Bear.